

Ascension Education
2025 Woodman Dr., Kettering OH 45420

**Education Ascension Grant Program
Progress/Summary Report**
(Deadlines for Submission: **June 10, Oct. 10, Jan. 10**)

Name: _____

Program/Activity: _____

What have you learned/observed from this program/activity?

What success/difficulties did you encounter?

What additional skills have you acquired/developed?

What was the goal of this program/activity? Did you meet your goal?

What have you found personally satisfying in this experience?

Describe some significant ways in which your faith has matured/developed through this program/activity?

Financial Information

Amount of grant _____ Total expensed to date _____ Balance remaining _____

Signature _____ Date _____